



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Monday, May 5, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-SIXTH COUNCIL - THIRTY-FIRST MEETING

#### Public Comment Sign Up for May 5, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/may-5-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/87152578424>
- Webinar ID: 871 5257 8424
- (669) 444-9171 // 871 5257 8424

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/HliiKm1MiV4?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL**

**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS**

**4. ADMINISTRATION QUESTION & ANSWER PERIOD**

**5. APPROVAL OF JOURNAL**

April 21, 2025

**6. COMMUNICATIONS AND INTRODUCTIONS**

**7. REPORTS OF COMMITTEES**

Land Use, Planning and Zoning Committee - April 30, 2025

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-25-328](#) Lease Agreement for Agricultural use of a portion of Major Public Open Space between the City of Albuquerque and Rasband Dairy Inc. known as Los Poblanos Fields
- b. [EC-25-329](#) Lease Agreement for Agricultural use of a portion of Major Public Open Space between the City of Albuquerque and Rio Grande Community Farm
- c. [EC-25-332](#) Submission Of The Five-Year Forecast FY2025 To FY2029
- d. [EC-25-333](#) Public Artwork Appropriation Request for ABQ Sunport Terminal Renovation (Artist Michael Toya)
- e. [EC-25-334](#) Public Artwork Appropriation Request for ABQ Sunport Terminal Renovation (Sky Candy LLC)
- f. [EC-25-338](#) Public Artwork Appropriation Request for ABQ Sunport Terminal Renovation (Artist Virgil Ortiz)

- g. [EC-25-342](#) Mayor's Recommendation of Award for "PATH Voucher Database"
- h. [EC-25-343](#) Public Artwork Appropriation Request for ABQ Sunport Terminal Renovation (Artist Jodie Herrera)
- i. [EC-25-364](#) Mayor's appointment of Ms. Taylor Y. Harvey to the Municipal Golf Advisory Board
- j. [EC-25-365](#) Mayor's appointment of Ms. Vanessa M. Naimoli to the Veterans and Military Affairs Advisory Board
- k. [EC-25-366](#) Filing of Funding Application for Section 5312 Funds Bus Safety and Accessibility Research Program
- l. [EC-25-371](#) Recommendation of Award for medical sheltering and social support services  
*[Consent to Withdraw - Withdrawn by Administration]*
- m. [EC-25-372](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Jones, Skelton & Hochuli, PLC and the City of Albuquerque
- n. [EC-25-377](#) Mayor's appointment of Mr. Larry H. Lite to the Metropolitan Parks and Recreation Advisory Board
- o. [EC-25-378](#) Mayor's appointment of Mx. Welly Fletcher to the Arts Board
- p. [EC-25-379](#) Mayor's appointment of Ms. Shari King to the Library Advisory Board
- q. [EC-25-380](#) Mayor's appointment of Ms. Brittany Poss to the Indicators Progress Commission
- r. [EC-25-382](#) Mayor's appointment of Mr. David Pizarro Jr. to the Veterans and Military Affairs Advisory Board
- s. [EC-25-383](#) Mayor's appointment of Mr. Moisés A. González to the Housing & Neighborhood Economic Development Committee
- t. [EC-25-384](#) Mayor's appointment of Mr. Sebastian Ab Bentley to the Greater Albuquerque Active Transportation Committee
- u. [OC-25-32](#) Rules of the Board of Ethics & Campaign Practices for the Election Code, the Open and Ethical Election Code, and the Code of Ethics of the City Charter  
*[Consent to Withdraw - Withdrawn by City Clerk]*
- v. [OC-25-33](#) Coronado Dog Park Essential for Municipal Purposes
- w. [OC-25-34](#) Re-Appointment of Rachel E. Hawkins to the Biological Park Advisory Board

- \*x. [OC-25-36](#) Approving And Authorizing The Filing Of A Grant Application For The New Mexico Tourism Department's Route 66 Centennial Grant Program, For The City Of Albuquerque's Highland Property Improvement Program, For Fiscal Year 2026 Through Fiscal Year 2027
- y. [R-25-125](#) Authorizing The Giving Of Notices For Bids For The Sale Of City Of Albuquerque, New Mexico General Obligation Bonds Consisting Of \$59,840,000 General Purpose General Obligation Bonds, Series 2025A, \$5,310,000 General Obligation Storm Sewer Bonds, Series 2025B, And \$23,000,000 Short-Term General Obligation Bonds, Taxable Series 2025C (Fiebelkorn, by request)  
*[Consent to Withdraw - Withdrawn by Administration]*
- z. [R-25-135](#) Approving An Amendment To The Boundary Of The Sycamore Metropolitan Redevelopment Area To Include Approximately 5 Additional Adjacent Lots Totaling 0.80+/- Acres (Rogers, by request)
- aa. [R-25-138](#) Approving The Appointment Of Director To Fill Vacancy On The Governing Body Of The Montecito Estates Public Improvement District, Caused By The Resignation Of A Board Member, Pursuant To The Public Improvement District Act, NMSA 1978, §§ 5-11-1 To -27 (2013, As Amended) And City Ordinance Enactment No. 0-2003-12, Council Bill No. FS O-03-84; And Repealing All Actions Inconsistent With This Resolution (Lewis)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

- a. [O-25-76](#) Authorizing The Issuance And Sale Of (I) City Of Albuquerque, New Mexico General Obligation Bonds In Three Series In A Collective Par Amount Not To Exceed \$88,150,000, Consisting Of \$59,840,000 General Purpose General Obligation Bonds, Series 2025A, \$5,310,000 General Obligation Storm Sewer Bonds, Series 2025B, And \$23,000,000 Short-Term General Obligation Bonds, Taxable Series 2025C, Authorized At An Election Of The City Held On November 7, 2023 To Finance Projects Relating To Public Safety, Citizens' Centers And Community Enhancement, Parks And Recreation, Energy/Water Conservation, Facilities And Equipment, Library, Museum And Cultural Facilities, Storm Sewers, Streets And Transportation (The Series 2025A Bonds, Series 2025B Bonds And Series 2025C Bonds, Collectively, Are Referred To As The "Series 2025 Bonds"); Providing For The Levy And Collection Of Ad Valorem Taxes For The Payment Of The Series 2025 Bonds; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2025 Bonds Pursuant To The Supplemental Public Securities Act;

Providing For The Forms, Terms, Purchase, Payment, Execution And Other Provisions Of And Concerning The Series 2025 Bonds; Authorizing The Sale Of The Series 2025C Bonds To The State Of New Mexico; Prescribing Other Details In Connection With The Series 2025 Bonds And The Payment Thereof; And Ratifying Prior Action Taken In Connection Therewith (Fiebelkorn, by request)

## 11. APPEALS

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-25-326](#) Lease Agreement for Agricultural use of a portion of Major Public Open Space between the City of Albuquerque and Southwest Soil Health, LLC
- b. [EC-25-327](#) Lease Agreement for Agricultural use of a portion of Major Public Open Space between the City of Albuquerque and Chris Gallegos known as the Alamo Farm
- c. [EC-25-370](#) Revenue & Expense Report for Second Quarter Fiscal Year 2025
- d. [EC-25-375](#) Request authorization to establish a Professional Service Agreement with Chicanos Por La Causa to provide Gateway Women's Housing Navigation

## 14. FINAL ACTIONS

- a. [O-25-72](#) Amending ROA 1994, Sections 2-7-8-3, 2-7-8-7, 2-7-8-8, and 2-7-8-9 of the Independent Hearing Office to clarify the procedure for appeals (Baca, by request)
- b. [O-25-75](#) C/S Adopting A New Article 25 In Chapter 9 ROA 1994, To Be Known As The Distressed Lodging Property Ordinance And Amending The Lodgers' Tax Ordinance (Bassan, by request)
- c. [O-25-77](#) Adopting A Three Eighths Of One Percent (0.375%) Municipal Gross Receipts Tax To Create A Quality-Of-Life Enhancement Fund (Baca)
- d. [R-25-127](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning Adopting A Three Eighths Of One Percent (0.375%) Municipal Gross Receipts Tax To Create A Quality Of Life Enhancement Fund (Baca)
- e. [O-25-80](#) Adopting A Zoning Map Amendment From PD To R-1A For Approximately 7 Acres, From PD To MX-T For Approximately 44 Acres, And From R-1A To MX-T For Approximately 22 Acres On The Salazar Family Trust,

Located Between 98th Street And Unser Boulevard (Peña, by request)

- f. [R-25-129](#) Adopting The 2025 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (Home) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Health, Housing & Homelessness For 2025 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds (Fiebelkorn and Rogers, by request)
- g. [R-25-136](#) Adjusting Fiscal Year 2025 Operating Appropriations (Champine)
- h. [R-25-137](#) Approving The Appointment Of Director To Fill Vacancies On The Governing Body Of The Boulders Public Improvement District, Caused By The Resignation Of Board Members, Pursuant To The Public Improvement District Act, NMSA 1978, §§ 5-11-1 To -27 (2013, As Amended) And City Ordinance Enactment No. 0-2003-12, Council Bill No. FS O-03-84; And Repealing All Actions Inconsistent With This Resolution (Lewis)
- i. [R-25-140](#) Approving The Appointment Of Director To Fill Vacancies On The Governing Body Of The Lower Petroglyphs Public Improvement District, Caused By The Resignation Of Board Members, Pursuant To The Public Improvement District Act, NMSA 1978, §§ 5-11-1 To -27 (2013, As Amended) And City Ordinance Enactment No. 0-2003-12, Council Bill No. FS O-03-84; And Repealing All Actions Inconsistent With This Resolution (Sanchez)
- j. [R-25-139](#) Approving And Authorizing The Filing Of Grant Applications And The Acceptance Of Potential Grant Awards For Multiple City Departments From Associated Grantor Agencies And Providing For An Appropriation To The City Of Albuquerque (Grout, by request)
- k. [R-25-141](#) Appropriating Funds To Serve Individuals Experiencing Substance Use Disorder (Rogers, Fiebelkorn, Grout, Champine, by request)
- l. [R-25-144](#) Directing The Human Resources Department To Conduct A Survey Of Employee Satisfaction With The City's Benefits Package (Sanchez and Grout)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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